School Year 2019-2020 Sonora Union High School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day or mailed to: Sonora Union High School 430 N. Washington Street Sonora, Ca. 95370. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 - STUDENT INFORMATION

| Children in Foster Car e | | eet the definitio | n of Hon | eless, N | /ligrant | , or Runav | vay a | re eligibl | le for fre | ee me | eals. | | | | | | | | | | | |
|--|-------------------|-------------------|-----------------|-----------|---|------------|--------------|---------------------|-----------------|--------|--------------------------------|---------|--------------------------|---|----------------|---------------|---|------------------|---------------|----------------|-------------|--|
| Print the name of EACH STUDENT (First, Middle Initial, Last) | | | | | Enter school name and grade level | | | | | | | | Enter student's birthdat | | | | e Check the applicable box if the student is foster, homeless, migrant, or runaway. | | | | | |
| EXAMPLE: Joseph P Adams | | | | | Lincoln Elementar | | | | | ry | | st | | 12-15-2010 | | | | Foster | Homeless | Migrant | Runaway | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| STEP 2 – ASSISTANC | | • | | | CalW(| ORKs or FI | DIR? | If NO. s | kin STED |)) an | nd contin | ue to | STED 3 | | | | ST | EP 4 – CONTA | CT INFORM | ATION & AD | ULT SIGNATU | |
| Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDPIR? If No. If YES , check the applicable program box, enter one case Select Program Type: | | | | | | | 11 140, 31 | Enter Case Number: | | | | | .1 5. | | | | rtification: I cer | | | | | |
| number, skip STEP 3, and continue to STEP 4. | | | | | esh 🔲 CalWORKs 🔲 FDPIF | | | | | PIR | | | | | | | | at this informat | | | | |
| STEP 3 – REPORT IN | COME FOR ALL HO | USEHOLD ME | MBERS | (Skip th | nis step | o if you a | nswe | ered 'YE | ES' in ST | TEP : | 2) | | | | | | | deral funds, and | | • | | |
| A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income. | | | | | | | | | | Tot | al Stu | dent In | come | How | Often | | formation. I am y children may l | | | | | |
| deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly | | | | | | | | iod in th | ne "How | ' | \$ | | | | | | under applicable state an | | | | | |
| | | | | | | | listed | in STEP | 1, even | if th | ney do no | t rece | eive in | come. F | or each | | 5 | Signature of adu | It completing | his applicatio | n: | |
| B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive in household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the household member does income from any sources, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to repo | | | | | | | | | | | | | ive | | L, | N.C. I. Maria | | | | | | |
| • | • | | • | | | • | | _ | | | | | • | rt. | | | ' | Print Name: | | | | |
| Enter the appropriate pay period in the "How Often" box: W = Weekly, 2W = Biweekly, 2M = Twice Print the name of ALL OTHER Household Members Earnings from Work Fig. 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | | | | | | | | | | | ensions/Retirement/ How | | | - | Date: | Phon | e Number: | | | | | |
| (First and Last) | | | | Often Chi | | | | hild Support/Alimor | | | y Often | | All Other Income | | e Often | | - [] | Jute. | , nene namen. | | | |
| | | \$ | ; | | | | \$ | | | | | \$ | | | | | ſ | Mailing Address | : | | | |
| | | \$ | ; | | | | \$ | | | | | \$ | | | | | | | | | | |
| | | \$ | 3 | | | | \$ | | | | | \$ | | | | | (| City: | | State: | Zip: | |
| | | \$ | ; | | | | \$ | | | | | \$ | | | | | L, | | | | | |
| C. Total Household Members D. Enter the last four digits of Social Security number (S | | | | | | | | er (SSN) |) from | | | | Check the box if | | | | | E-mail: | | | | |
| (Children and Adults) | | the Primary | Wage Ea | rner or | Other A | Adult Hou | sehol | d Memb | er | | | | | NO S | sn 🗆 | | L | | | | | |
| | D | O NOT COMP | LETE. S | снооі | L USE | ONLY | | | | | | | Г | ODTIC | NIAI | CIIII DE | FNI | C ETUNIC AND | DACIAL IDEI | ITITICS | | |
| now Orten: \Box weekly \Box Bi-weekly \Box Twice a Month \Box Monthly \Box Yearly | | | | | | | | | ousehold Income | | | | | OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES We are required to ask for information about your children's race and ethnicity. This | | | | | | | | |
| Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 \$ | | | | | | | | | | | | | | information is important and helps to make sure we are fully serving our community. | | | | | | | | |
| Total Household Size | al Household Size | | | | | | | | | | | | | Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. | | | | | | | | |
| Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error | | | | | | | | | | | | | | Ethnicity (check one): | | | | | | | | |
| Determining Official's Signature: | | | | | | | | | Date: | | | | | ☐ Hispanic or Latino ☐ Not Hispanic or Latino | | | | | | | | |
| Confirming Official's Signature: | | | | | | | | D | Date: | | | | | Race (check one or more): | | | | | | | | |
| Verifying Official's Signature: | | | | | | | | D | Date: | | | | | American Indian or Alaskan Native Asian Black or African | | | | | | African Ameri | | |
| /enlying Official's Signature: | | | | | | | | | Dutc. | | | | | ☐ Native Hawaiian or other Pacific Islander ☐ White | | | | | | | | |